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**EXTRAORDINARY**  
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**ISLAMABAD, WEDNESDAY, AUGUST 10, 2022**

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**PART II**

**Statutory Notifications (S. R. O.)**

**GOVERNMENT OF PAKISTAN**  
**FINANCE DIVISION**

**NOTIFICATION**

*Islamabad, the 3rd August, 2022*

**S. R. O. 1422(I)/2022.**—In pursuance of sub-rule (2) of rule 3 of the Civil Servants (Appointment, Promotion & Transfer) Rules, 1973 and section 7(1) (b) (i) and (ii) of the Federal Public Service Commission Ordinance, 1977 (XLV of 1977), the following method, qualification and conditions are laid down for appointment to the posts in Macro Fiscal Policy Unit, Finance Division (Main):-

| <b>S. No.</b> | <b>Designation of the posts</b>         | <b>BPS</b> |
|---------------|-----------------------------------------|------------|
| <b>(1)</b>    | <b>(2)</b>                              | <b>(3)</b> |
| 1.            | Joint Economic Adviser/Director General | 20         |
| 2.            | Director/Deputy Economic Adviser        | 19         |
| 3.            | Assistant Economic Adviser              | 18         |
| 4.            | Assistant Manager (IT)                  | 17         |

3203(1—6)

Price : Rs. 10.00

[8857 (2022)/Ex. Gaz.]

**METHOD OF APPOINTMENT**

2. The method of appointment to the posts shall be as under:-

| <b>S.<br/>No.</b> | <b>Designation and BS of the posts</b>            | <b>Method of appointment</b> |                                   |
|-------------------|---------------------------------------------------|------------------------------|-----------------------------------|
|                   |                                                   | <b>By<br/>promotion</b>      | <b>By initial<br/>appointment</b> |
| <b>(1)</b>        | <b>(2)</b>                                        | <b>(3)</b>                   | <b>(4)</b>                        |
| 1.                | Joint Economic Adviser / Director General (BS-20) | 50%                          | 50%                               |
| 2.                | Director/ Deputy Economic Adviser (BS-19)         | 50%                          | 50%                               |
| 3.                | Assistant Economic Adviser (BS-18)                | 20%                          | 80%                               |
| 4.                | Assistant Manager (IT) (BS-17)                    | -                            | 100%                              |

Provided that if no suitable person is available for promotion, the post or post(s) reserved for promotion shall be filled in by initial appointment and failing that by transfer, as provided for in Rule No. 4 and Rule No. 5, respectively.

**CONDITIONS FOR PROMOTION**

3. Promotion to the posts in column-2 below shall be made by selection from amongst the persons who hold the posts specified in column-3 on a regular basis and fulfill the conditions of eligibility as prescribed in column-4 :-

| <b>S.<br/>No.</b> | <b>Name &amp; Designation of<br/>the Post</b>     | <b>Person(s)<br/>Eligible</b>             | <b>Conditions of Eligibility</b>                                                                                                                                                                       |
|-------------------|---------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(1)</b>        | <b>(2)</b>                                        | <b>(3)</b>                                | <b>(4)</b>                                                                                                                                                                                             |
| 1.                | Joint Economic Adviser / Director General (BS-20) | Director/ Deputy Economic Adviser (BS-19) | 17 years service in BS-17 and above.<br>OR<br>12 years service in BS-18 and above in case of initial appointment in BS-18.<br>OR<br>05 years service in BS-19 in case of initial appointment in BS-19. |
| 2.                | Director/ Deputy Economic Adviser (BS-19)         | Assistant Economic Adviser (BS-18)        | 12 years service in BS-17 and above.<br>OR<br>07 years service in BS-18 in case of initial appointment in BS-18                                                                                        |

| S. No. | Name & Designation of the Post      | Person(s) Eligible              | Conditions of Eligibility    |
|--------|-------------------------------------|---------------------------------|------------------------------|
| (1)    | (2)                                 | (3)                             | (4)                          |
| 3.     | Assistant Economic Adviser (BPS-18) | Assistant Manager (IT) (BPS-17) | 05 years service in (BPS-17) |

#### **QUALIFICATION, EXPERIENCE AND AGE LIMITS FOR INITIAL APPOINTMENT**

4. A candidate for initial appointment must possess the educational qualifications and experience and must be within the age limits as mentioned against the posts concerned in the Schedule to this Notification, provided that —

- (i) “experience” means post-qualification experience gained in a regular full-time paid job after obtaining the required qualification;.
- (ii) the period spent by a candidate in obtaining degree of M.Phil or Ph.D in the relevant field shall be treated as practical experience up to maximum period of two and four years respectively for the propose of initial appointment, provided that—
  - (a) a candidate who has obtained the degree of M.Phil or Ph.D during service shall not be entitled to a double benefit of counting the said period as service towards experience prescribed for the post; and
  - (b) this concession shall not be available for the posts for which the prescribed qualification is M. Phil or, Ph.D; as the case may be,
- (iii) the maximum age limit shall be relaxed in respect of the candidates specified and to the extent indicated in the Initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 as amended from time to time; and
- (iv) eligibility of candidates shall be reckoned as on the closing date fixed for submission of applications in accordance with this Notification and the instructions issued by the Federal Government and the Federal Public Service Commission from time to time.

#### **APPOINTMENT BY TRANSFER**

5. Appointment by transfer shall be made by selection from amongst the persons holding appointment on regular basis under the Federal Government in the same basic pay scale in which the post to be filled exists in terms of Civil Servants Act, 1973 and Civil Servants (APT) Rules, 1973.

**PROBATION**

6. Persons appointed by initial appointment or transfer shall be on probation subject to the provisions of the Civil Servants Act, 1973 and rules made there under.

7. This Notification issues with the approval of the Establishment Division contained *vide* O.M. No.10/1/2005-R-V, dated 11-04-2022 and with the concurrence of FPSC contained *vide* letter No. F.12-12/2021-RR dated 20-01-2022.

**SCHEDULE**

(See Rule 4)

| S. No. | Designation and BS of the posts                 | Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age Limit |          |
|--------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
|        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Min.      | Max.     |
| (1)    | (2)                                             | (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (4)       | (5)      |
| 1.     | Joint Economic Adviser/Director General (BS-20) | <p>(a) Ph.D in Economics or equivalent qualification from a university recognized by the HEC and;</p> <p>(b) 13 years' experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making/Financial Management/ implementation of Economic Policy in BS-17 and/or above or equivalent in a Government / Semi-Government/ Public/ Private Sector Organization.</p> <p>OR</p> <p>(a) M.Phil. Economics or equivalent qualification from a university recognized by the HEC and;</p> <p>(b) 15 years' experience in the field of Economic Research/ Macro-Economic Model Building/Policy making/ Financial Management/ implementation of Economic Policy in BS-17 and/ or above or equivalent in a Government/ Semi Government/Public/ Private Sector Organization.</p> <p>OR</p> <p>(a) 2nd Class or Grade "C" Master's degree in Economics or equivalent</p> | 37 years  | 45 years |

| S.<br>No. | Designation and<br>BS of the posts       | Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Age Limit |          |
|-----------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
|           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Min.      | Max.     |
| (1)       | (2)                                      | (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (4)       | (5)      |
|           |                                          | <p>qualification from a university recognized by the HEC and;</p> <p>(b) 17 years' experience in the field of Economic Research/ Macro-Economic Model Building/Policy making/ Financial Management/ implementation of Economic Policy in BS-17 and/ or above or equivalent in a Government/ Semi-Government/Public/Private Sector Organization.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |          |
| 2.        | Director/Deputy Economic Adviser (BS-19) | <p>(a) Ph.D. in Economics or equivalent qualification from a university recognized by the HEC.</p> <p>(b) 08 years' experience in the field of Economic Research/ Macro-economic Model-Building / Policy making, financial management and implementation of economic policy in BS-17 and/ or above or equivalent in Government/ Semi-Government/ Public/ Private Sector Organization.</p> <p>OR</p> <p>(a) M. Phil in Economics or equivalent qualification from a university recognized by the HEC.</p> <p>(b) 10 years' experience in the field of Economic Research/ Macro-economic Model-building / Policy making, financial management and implementation of economic policy in BS-17 and/ or above or equivalent in a Government / Semi-Government/ Public/ Private Sector Organization.</p> <p>OR</p> <p>(a) 2nd Class or Grade "C" Master's degree in Economics or equivalent qualification from a university recognized by the HEC.</p> | 32 years  | 40 years |

| S. No. | Designation and BS of the posts    | Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                 | Age Limit |          |
|--------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
|        |                                    |                                                                                                                                                                                                                                                                                                                                                                                              | Min.      | Max.     |
| (1)    | (2)                                | (3)                                                                                                                                                                                                                                                                                                                                                                                          | (4)       | (5)      |
|        |                                    | (b) 12 years' experience in the field of Economic Research/Macro-economic Model-building/ Policy making, financial management and implementation of economic policy in BS-17 and/or above or equivalent in a Government / Semi-Government/ Public/ Private Sector Organization.                                                                                                              |           |          |
| 3.     | Assistant Economic Adviser (BS-18) | (a) 2nd Class or Grade "C" Master's degree in Economics/Econometrics or equivalent qualification from a university recognized by the HEC and;<br><br>(b) 05 years' experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making/Financial Management/ implementation of Economic Policy in a Government/ Semi-Government/ Public/ Private Sector Organization. | 25 years  | 35 years |
| 4.     | Assistant Manager (IT) (BS-17)     | 2nd Class or Grade "C" Master's or Bachelor's (4) years education) degree in Economics/ Econometrics or equivalent qualification from a University recognized by HEC with a Post Graduate Diploma in Computer Science/ IT.                                                                                                                                                                   | 22 years  | 30 years |

[No. F. 1(15)-HR-IV/2019.]

SHAMIM-UR-REHMAN,  
Deputy Secretary.